From: Heather Gray/R3/USEPA/US

Sent: 1/9/2012 5:11:46 PM

To: Dennis Carney/R3/USEPA/US@EPA

CC:

Subject: Re: Dimock removal

Ok

---- Original Message ----- From: Dennis Carney

Sent: 01/09/2012 04:36 PM EST To: Richard Fetzer; Humane Zia

Cc: Gerald Heston; Cecil Rodrigues; Heather Gray; Ron Borsellino

Subject: Fw: Dimock removal

Rich and Humane, can you guys work to incorporate these minor OGC comments into a revised action memo [Rich, of course you should feel free to delegate to whomever especially given your tied up with Inland Area Committee meeting].

Ex. 5 - Deliberative

There is now an 11 am call Tuesday between Shawn and HQ -

Ex. 5 - Deliberative

Ex. 5 - Deliberative

Call me on cell if you have questions. Thanks, den.

PS to ORC attorneys - [

Ex. 5 - Attorney Client

Ex. 5 - Attorney Client

----- Forwarded by Dennis Carney/R3/USEPA/US on 01/09/2012 04:19 PM -----

From: Gilberto Irizarry/DC/USEPA/US
To: Dennis Carney/R3/USEPA/US@EPA

Date: 01/09/2012 03:42 PM Subject: Fw: Dimock removal

Dennis:

Per our earlier conversation, see below the comments/feedback offered by HQ OGC on the draft action memo for the subject site.

Ex. 5 - Deliberative

Thanks,

Gilberto "Tito" Irizarry Program Operations & Coordination Division, Director Office of Emergency Management

DIM0087439 DIM0087439

US Environmental Protection Agency, Headquarters

Tel: (202) 564-7982 Mobile: (202) 821-8138 Fax: (202) 564-8333

---- Forwarded by Gilberto Irizarry/DC/USEPA/US on 01/09/2012 03:33 PM -----

Earl Salo/DC/USEPA/US

To: Gilberto Irizarry/DC/USEPA/US@EPA

Lee Tyner/DC/USEPA/US@EPA, John Michaud/DC/USEPA/US@EPA, James Bove/DC/USEPA/US@EPA

Subject: Dimock removal

Tito-

Attached are OGC comments on the draft action memo. [attachment "Dimock Special Bulletin A FINAL draft v2 1-9-11 Irt.docx" deleted by Heather Gray/R3/USEPA/US]

Ex. 5 - Attorney Client

Please call if you have questions or concerns. Thanks.

Earl Salo Assistant General Counsel for Superfund Solid Waste and Emergency Response Law Office Office of General Counsel (2366A) **USEPA** 1200 Pennsylvania Ave., N.W. Washington D.C. 20460

202-564-5504 Fax 202-564-5531

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